## AGENDA - BOARD OF DIRECTORS WHITE RIVER ELECTRIC ASSOCIATION, INC.

## March 18, 2020 at 9:30 a.m.

## WREA BOARDROOM

| A. | Call Meeting to Order   |        |
|----|---|--------|
| B. | Pledge of Allegiance  |        |
| C. | Appoint Recording Secretary   |        |
| D. | Approval of Agenda  |        |
| E. | <b>Public Comments</b>  |        |
| F. | Guests & Member Visitors  |        |
|    | 1. Bank of the San Juans- Todd Young/Jennifer Landini   |        |
|    | 2. Meeker High School- NHS group- Brandon Lozano/Addie Joy  |        |
| G. | Approval of Minutes – February 19, 2020   |        |
| H. | Approval of Bills & Checks  | TAB A  |
| I. | <b>Business Requiring Board Action</b>  |        |
|    | 1. Approve Safety Report  | TAB B  |
|    | 2. Donations  |        |
|    | <ul><li>Community requests</li><li>Approve 9 Health Fair Participation - April 11, 2020</li></ul> |        |
|    | 4. Schedule date for GM Review – July, 2020   |        |
|    | 5. 75 <sup>th</sup> Anniversary Logo-final approval   |        |
|    | 6. Manager's Report   |        |
|    | a. Fiber Projects   |        |
|    | b. Power Bill – February, 2020  | тав с  |
|    | c. Operating Report   | TAB D  |
|    | d. Other Management Reports   | 2122 2 |
|    | - Cyber Update  |        |
|    | e. Thank You Notes  |        |
| J. | Attorney Report   |        |
| K. | Approval of Director and Staff Travel   |        |
| L. | Other Items of Emergency Nature   |        |
| M. | Director Reports  |        |
|    | 1. CREA – Bill Jordan   |        |
|    | 2. WUESC – Richard Welle  |        |
|    | 3. Tri-State – Ron Hilkey   |        |
|    | 4. Other Director Reports   |        |
|    | a. Contract Committee Report  |        |

O. Adjournment

N. Executive Session

b. NRECA Annual Meeting Update